| AMENDMENT TRANSMITTAL LETTER   |                                 |                              |                                   |          |  | Docket No.<br>64254(49991) |  |
|--|---------------------------------|------------------------------|-----------------------------------|----------|--|----------------------------|--|
| Application No.  |                                 | Filing Date                  |                                   | Examiner |  | Art Unit                   |  |
| 10/553,307-Conf. #1965   |                                 | August 7, 2006               |                                   | X. Xu    |  | 1797                       |  |
| Applicant(s): John   | n C. Gebler et                  | al.                          |                                   |          |  |                            |  |
| Invention: AROMATIC PHOSPHONIUM SALTS AND THEIR USE AS LABELING REAGENTS MASS SPECTROMETRY ANALYSIS  |                                 |                              |                                   |          |  |                            |  |
| TO THE COMMISSIONER FOR PATENTS  |                                 |                              |                                   |          |  |                            |  |
| Transmitted herewith is an amendment in the above-identified application.  |                                 |                              |                                   |          |  |                            |  |
| The fee has been calculated and is transmitted as shown below.   |                                 |                              |                                   |          |  |                            |  |
| CLAIMS AS AMENDED Claims Highest   |                                 |                              |                                   |          |  |                            |  |
|  | Remaining<br>After<br>Amendment | Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate     |  |                            |  |
| Total Claims   | 50                              | - 98 =                       | 0                                 | x 52.00  |  | 0.00                       |  |
| Independent<br>Claims  | 9                               | - 8 =                        | 1                                 | x 220.00 |  | 220.00                     |  |
| Multiple Dependent Claims (check if applicable)  |                                 |                              |                                   |          |  |                            |  |
| Other fee (please specify):  |                                 |                              |                                   |          |  |                            |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |                                 |                              |                                   |          |  | 220.00                     |  |
| x Large Entity Small Entity  |                                 |                              |                                   |          |  |                            |  |
| No additional fee is required for this amendment.  |                                 |                              |                                   |          |  |                            |  |
| X Please charge Deposit Account No. 04-1105 in the amount of \$ 220.00 .   |                                 |                              |                                   |          |  |                            |  |
| A check in the amount of \$ to cover the filing fee is enclosed.   |                                 |                              |                                   |          |  |                            |  |
| Payment by credit card. Form PTO-2038 is attached.   |                                 |                              |                                   |          |  |                            |  |
| X The Director is hereby authorized to charge and credit Deposit Account No04-1105 as described below. A duplicate copy of this sheet is enclosed. |                                 |                              |                                   |          |  |                            |  |
| x Credit any overpayment.  |                                 |                              |                                   |          |  |                            |  |
| x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |                                 |                              |                                   |          |  |                            |  |
| /Nicholas J. DiCeglie, Jr./ Dated: November 11, 2009   |                                 |                              |                                   |          |  |                            |  |
| Nicholas J. DiCeglie, Jr. Attorney/Agent Reg. No.: 51,615  |                                 |                              |                                   |          |  |                            |  |
| EDWARDS ANGELL PALMER & DODGE LLP  |                                 |                              |                                   |          |  |                            |  |
| P.O. Box 55874 Boston, Massachusetts 02205 (212) 308-4411  |                                 |                              |                                   |          |  |                            |  |
| ,  |                                 |                              |                                   |          |  |                            |  |
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|  |                                 |                              |                                   |          |  |                            |  |